a study of the Gospel of Matthew

W

Recap of Matthew 1–15

Matthew 1–2 showed the <u>inauguration</u> of Jesus' Kingdom through his <u>birth</u>

• Genealogy fulfills the promise that Jesus is the <u>King of kings</u>



Recap of Matthew 1–15

Matthew 3-4 showed the <u>declaration</u> of Jesus as God's Son through His <u>baptism</u> and <u>temptation</u>, as well as the <u>selection</u> of first <u>apostles</u>



Recap of Matthew 1–15

Matthew 5-15 showed the <u>proclamation</u> and <u>reception</u> of Jesus as King

- The kingdom of heaven is partly present and partly <u>future</u>, <u>spiritual</u> not political
- Kingdom citizens live a <u>new way</u>not just about the law but the <u>heart</u>



Looking ahead

Matthew 16–25 will show the <u>opposition</u> and <u>rejection</u> of Jesus as King

Matthew 26–28 will show the <u>passion</u> and <u>triumph</u> of Jesus as King

• The decisive battle has been <u>fought</u> and <u>finished</u>





63 REIGNS IN 1100 YEARS

SOVEREIGNS FROM 827 TO 1066

(A) Abdicated. (B) Deposed, restored 1014-1016. (C) Hardicanute nominated to succeed Canute in 1035 but he was abroad. Harold Harefoot became undisputed king 1037-1040.

SOVEREIGNS FROM 1066 TO 1952

VILLIAM I			1066-1087	CHARLES	Ι.			1625-1640
VILLIAM II			1087-1100		*	1.		
ENRY I .			1100-1135		Comm			Declared 1649
TEPHEN .			1135-1154					Declarea 1049
IENRY II .			1154-1189	LORD PH	ROTI	CT	OR	1602-1600
ICHARD I			1189-1199	RICHARD	CRO	MW	BT.T	
OHN			1199-1216	LORD PF	ROTE	CTO	DR	1658-1650
IENRY III .			1216-1272	1000 C			*	*
DWARD I .			1272-1307	CHARLES 1	п.			1649-1685(V)
DWARD II			1307-1327(D)	JAMES II .				1685-1689(D,A)
DWARD III	-		1327-1377	WILLIAM I	III			1689-1702 (E)
ICHARD II			1377-1399(D)	and	1		• •	1009-1702 ((B)
ENRY IV .			1399-1413	MARY II .	.]			1689-1694
ENRY V .			1413-1422	ANNE				1702-1714
IENRY VI .			1422-1461(H)	GEORGE I				1714-1727
DWARD IV			1461-1483	GEORGE II				1727-1760
DWARD V	1		1483(0)	GEORGE II				1760-1820
ICHARD III			1483-1485	GEORGE IN	v .			1820-1830
IENRY VII .			1485-1509	WILLIAM I	IV.			1830-1837
IENRY VIII			1509-1547	EDWARD V		• •		1837-1901
DWARD VI			1547-1553	GEORGE V	ц			1901-1910
ANE GREY			1553 (X, D)	EDWARD V			• •	1910-1936
MARY I			1553-1558	GEORGE VI	m	• •	•	1936 (Z)
LIZABETH I			1558-1603	ELIZABETH				1936-1952
AMES I			1603-1625	BLICHUSIA	us	ucce	eded	1952
and the second se								

(A) Declared by Act of Parliament & Formany 1689, to how a bidicated on 11 December 1688. (D) Deposed. (E) Declared Fehr Sourceful, Jebrury 1868. (E) Deposed 1465 and deposed and Education of Forma Cocker 1470-Mar. (E) Deposed 1465 and deposed and Education IV was reported. (O) Required from April 070 mon 1439. (X) Restand. 9 depx. (V) Actual regions generated to Three in 1666. (Z) Addication 11 December 3956, differenting 323 dogs and uses created Mar of Windows. He was new report.

A COMPANION BOOK, "THE ROTAL LINE OF SUCCESSION", . BY PATRICK W. MONTAGUE-SMITH, EDITOR, DEBRETT'S PEERAGE, IS AVAILABLE IN THIS SERIES.

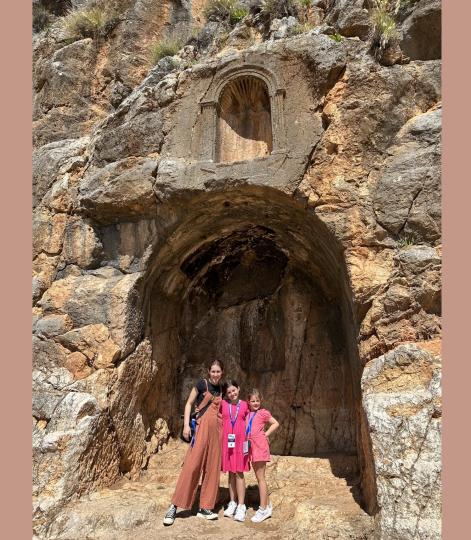
THIS IS ONE OF THE PITKIN "PRIDE OF BRITAIN" BOOKS















Right <u>confession</u> of who Jesus is results in a <u>saving</u> faith

Peter (Petros) - <u>smaller</u> rock or <u>stone</u>
Rock (Petras) - <u>large</u> rock, <u>mountain</u>

Rock is a symbol of <u>God</u>



"As you come to him, the living Stone – rejected by humans but chosen by God and precious to him— you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. For in Scripture it says:

See, I lay a stone in Zion, a chosen and precious **cornerstone**, and the one who trusts in him will never be put to shame.

Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the **cornerstone**." – 1 Peter 2:4–7

"For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. They were all baptized into Moses in the cloud and in the sea. They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ." – 1 Corinthians 10:1-4



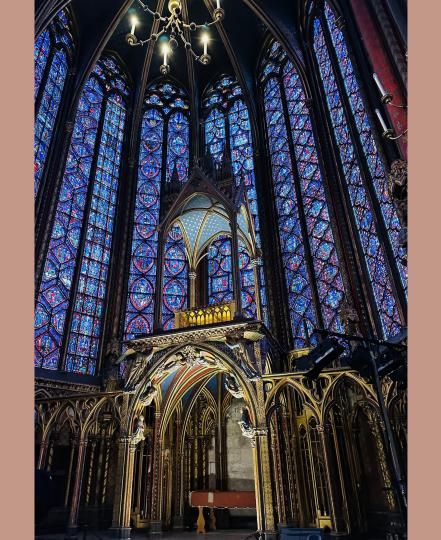
 The <u>Church</u> belongs to Jesus and is built upon the confession of faith in Him as Messiah, embodying God's Kingdom in <u>word</u> and <u>deed</u>



Right <u>submission</u> to Jesus results in a <u>serving</u> faith

 The <u>gospel</u> is the key to the kingdom of heaven that opens the door of <u>faith</u>
 We have authority from God to share His good news to all people









Right <u>submission</u> to Jesus results in a <u>serving</u> faith

• We become a <u>stumbling block</u> to the gospel when we don't <u>submit</u> to God





Right <u>submission</u> to Jesus results in a <u>serving</u> faith

• Following Jesus means <u>self</u>-<u>denial</u> not self-help or self-preservation or self-exaltation

• The <u>demands</u> of discipleship are high but the <u>rewards</u> are far greater



Right <u>perspective</u> of Jesus results in worship and <u>preparation</u> for our Kingdom assignments



• As we <u>behold</u> Jesus in prayer and Scripture, we <u>become</u> stronger in our faith



• We <u>can</u> because Jesus <u>cares</u> and is <u>King</u> over all things

• <u>**Trust</u>** Jesus to <u>**provide</u>** for all your needs in both <u>**new**</u> and <u>**old**</u> ways</u></u>



Right <u>submission</u> to Jesus results in a <u>serving</u> faith

• Following Jesus means <u>self</u>-<u>denial</u> not self-help or self-preservation or self-exaltation

• The <u>demands</u> of discipleship are high but the <u>rewards</u> are far greater



Right <u>perspective</u> of Jesus results in worship and <u>preparation</u> for our Kingdom assignments



• As we <u>behold</u> Jesus in prayer and Scripture, we <u>become</u> stronger in our faith

