



March 21, 2018

Holy Week

Jewish legal system at time of Christ

- No decision of guilt or innocence could be made before a trial began.
- Officials had no authority to make an arrest at night unless someone was caught in the act of a crime. Judges were not to be part of an arrest.
- Capital trials could not be held at night.
- A criminal could not be acquitted in one day; a guilty verdict also demanded a night to think about it.
- Crucifixion was unknown to Jewish law.
- The judges were to be defenders as well as accusers.
- Hearsay evidence was inadmissible under Hebrew law.
- Circumstantial evidence was discredited; Hebrew law was based upon two or three witnesses.
- The youngest members of the Sanhedrin were to vote first.
- A member of the Sanhedrin was to be assigned to defend the accused.
- The Sanhedrin had no authority to originate charges . . . only to try them.
- Court sessions were forbidden on feast days and the eve of the Sabbath.
- The accused could not testify against himself.
- A high priest was not to rend his clothes.

The Judges

Annas father in law
Ciaphas
Pilate
Herod
Pilate

Anointing with Perfume

John 12:1-6

Triumphal Entry

Luke 19:3-38, 41-42, 45-46

Temple Courts

Matthew 21: 23-27, 34-40, 41-45
Luke 19:47-48

Seven Woes

Matthew 23, 13,15, 15, 23, 25, 27,29,33

Last Supper

Luke 22:1-6, 15-26

Daniel 7:13-14 Son of Man

Peter

Luke 22:31-34

Jesus Prays on the Mount of Olives

Luke 22:42-46

Jesus Betrayed by Judas

Matthew 26:47-50

Luke 22:52

John 18:4-14

Jesus Taken to Caiaphas' House**Peter's First Denial**

John 18:15-23

Peter's 2nd and 3rd Denial

Luke 22:61-63

Jesus Before the Sanhedrin

Luke 22:67-70

Pilate and Herod

Luke 23:8-11

Sentenced to be Crucified

John 19:1-3

Barabbas

Luke 23:15-24

Mark 15:15

The Crucifixion

John 19:16-27

Death of Christ

Matthew 27:45-46

John 19:28-30

The Tomb

Matthew 27:57-66

Resurrection

Matthew 28:1-10

John 20:11-17

Road to Emmaus

Luke 24:13-32

The Commission

Matthew 28:16-20